When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3711 Orange Street Riverside, California 92501

DOCUMENTARY TRANSFER TAX None

Signature CITY OF RIVERSIDE RECORD 5 FOR Ŋ RECEIVED

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

STEWART L. ADLER and EVELYN M. ADLER, as tenants in common Grantor s , FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the Caty of Riverside, County of Riverside, State of California, described as follows:

> That portion of Lot 34 of ADLER TRACT, as shown by map on file in Book 23 of Maps, at page 33 thereof, Records of Riverside County, California, described as follows:

BEGINNING at the most southerly corner of said Lot 34;

Thence North 61° 04' 00" West (recorded as North 60° 59' 50" West), along the southwesterly line of said Lot 34, a distance of 1.00 foot to a line which is parallel with and distant northwesterly 1.00 foot, as measured at right angles, from the southeasterly line of said Lot;

Thence North 29° 04' 00" East, along said parallel line, 277.58 feet to the beginning of a tangent curve, concave westerly and having a radius of 20.00 feet;

Thence northeasterly, northerly and northwesterly along said curve, an arc length of 31.45 feet thru a central angle of 90° 05' 30" to a cusp of tangent curve; said cusp being in the northeasterly line of said Lot;

Thence South 61° 01' 30" East, along said northeasterly line; 1.00 foot to the beginning of a tangent curve, concave westerly and having a radius of 20.00 feet;

Thence southeasterly, southerly and southwesterly along last said curve, an arc length of 31.45 feet thru a central angle of 90° 05' 30" to said southeasterly line of Lot 34;

Thence South 29° 04' 00" West, along said southeasterly line, 277.58 feet to the point of beginning.

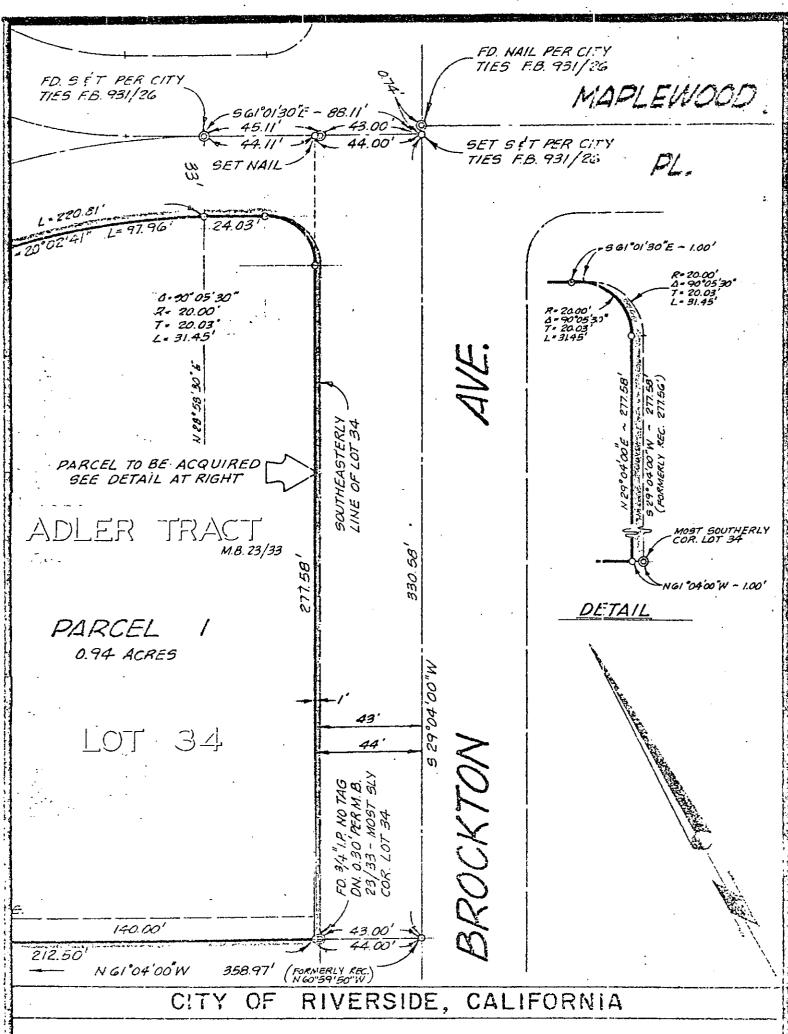
Area - 297.6 square feet.

Page 1 of 2

subscribed to the within Instrument to de the person 😅 whose name 😅 and acknowledged to me that _the_y executed the same.

WITNESS my hand and official seal.

Notary Public in



PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT, IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE /" = 40' DATE JUNE 1974 SUBJECT PM. 140 J. F. DAVIDSON ASSOCIATES

ř. B. ____

FILE NO. Y1-44